

Marks Entry Report (Nov-Dec 2020)

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College Name 058 -- Ram Lal Anand College (Day)
Course Name 516 -- (CBCS) B.A.(HONS.) HINDI
Part I
Sem I

| Sr. No. | Awarded Type | Ref. No. | Student Name | College RollNo | Exam RollNo | Part | Sem | Paper Code | Paper Name | Max Marks | Obt. Marks | Signature |
|---------|--------------|--------------------------|-------------------|----------------|-------------|------|-----|------------|--|-----------|------------|-----------|
| 1 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | FAIZAN KHAN | 1081 | 20058516001 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 22 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | FAIZAN KHAN | 1081 | 20058516001 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/200 | FAIZAN KHAN | 1081 | 20058516001 | I | I | 12315110 | DELHI THROUGH THE AGES: THE MAKING OF ITS EARLY MODERN HISTORY | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | FAIZAN KHAN | 1081 | 20058516001 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 2 | TE_IA | CDB/TE_IA/SEM058/NEE/218 | Deepanshu kaushik | 1029 | 20058516002 | I | I | 12035905 | CONTEMPORARY INDIA: WOMEN AND EMPOWERMENT | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Deepanshu kaushik | 1029 | 20058516002 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 16 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Deepanshu kaushik | 1029 | 20058516002 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 23 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Deepanshu kaushik | 1029 | 20058516002 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 22 | |
| 3 | TE_IA | CDB/TE_IA/SEM058/NEE/223 | KIRAN | 1031 | 20058516003 | I | I | 11015110 | SANSKRITI SAHITEY OR MEDIYA | 25 | 23 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/219 | KIRAN | 1031 | 20058516003 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | KIRAN | 1031 | 20058516003 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 22 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | KIRAN | 1031 | 20058516003 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 4 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Shivam | 1071 | 20058516004 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 18 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Shivam | 1071 | 20058516004 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Shivam | 1071 | 20058516004 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Shivam | 1071 | 20058516004 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 00 | |
| 5 | TE_IA | CDB/TE_IA/SEM058/NEE/223 | VIDYASAGAR SINGH | 1068 | 20058516005 | I | I | 11015110 | SANSKRITI SAHITEY OR MEDIYA | 25 | 23 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/219 | VIDYASAGAR SINGH | 1068 | 20058516005 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | VIDYASAGAR SINGH | 1068 | 20058516005 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | VIDYASAGAR SINGH | 1068 | 20058516005 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 6 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Vineet yadav | 1048 | 20058516006 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA | 25 | 22 | |

| | | | | | | | | | ITIHAS | | | |
|----|-------|--------------------------|---------------|------|-------------|---|---|----------|--|----|----|--|
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Vineet yadav | 1048 | 20058516006 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/224 | Vineet yadav | 1048 | 20058516006 | I | I | 12055101 | LOKPRIYE SAHITYA | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Vineet yadav | 1048 | 20058516006 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 7 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Aanchal gupta | 1012 | 20058516007 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 16 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Aanchal gupta | 1012 | 20058516007 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/181 | Aanchal gupta | 1012 | 20058516007 | I | I | 12555101 | YOGA AND STRESS MANAGEMENT | 25 | 22 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Aanchal gupta | 1012 | 20058516007 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 8 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | ALKA | 1055 | 20058516008 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 15 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | ALKA | 1055 | 20058516008 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | ALKA | 1055 | 20058516008 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 18 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | ALKA | 1055 | 20058516008 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 9 | TE_IA | CDB/TE_IA/SEM058/NEE/218 | Avinash Singh | 1056 | 20058516009 | I | I | 12035905 | CONTEMPORARY INDIA: WOMEN AND EMPOWERMENT | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Avinash Singh | 1056 | 20058516009 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 18 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Avinash Singh | 1056 | 20058516009 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Avinash Singh | 1056 | 20058516009 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 22 | |
| 10 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Pooja Kumari | 1067 | 20058516010 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 18 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Pooja Kumari | 1067 | 20058516010 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Pooja Kumari | 1067 | 20058516010 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Pooja Kumari | 1067 | 20058516010 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 11 | TE_IA | CDB/TE_IA/SEM058/NEE/223 | Rashi Gaur | 1041 | 20058516011 | I | I | 11015110 | SANSKRITI SAHITEY OR MEDIYA | 25 | 23 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Rashi Gaur | 1041 | 20058516011 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Rashi Gaur | 1041 | 20058516011 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Rashi Gaur | 1041 | 20058516011 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 12 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Yash Tanwar | 1064 | 20058516012 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 17 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Yash Tanwar | 1064 | 20058516012 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 23 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Yash Tanwar | 1064 | 20058516012 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 22 | |

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|----|-------|--------------------------|---------------|------|-------------|---|---|----------|--|----|----|--|
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Yash Tanwar | 1064 | 20058516012 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 13 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Abdul kadeem | 1080 | 20058516013 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 14 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Abdul kadeem | 1080 | 20058516013 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Abdul kadeem | 1080 | 20058516013 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Abdul kadeem | 1080 | 20058516013 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 14 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | AKSHAT | 1084 | 20058516014 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | AKSHAT | 1084 | 20058516014 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | AKSHAT | 1084 | 20058516014 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | AKSHAT | 1084 | 20058516014 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 15 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Alaknanda | 1060 | 20058516015 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Alaknanda | 1060 | 20058516015 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Alaknanda | 1060 | 20058516015 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Alaknanda | 1060 | 20058516015 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 16 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Ankit | 1066 | 20058516016 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Ankit | 1066 | 20058516016 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Ankit | 1066 | 20058516016 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Ankit | 1066 | 20058516016 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 17 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Ankita pandey | 1019 | 20058516017 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 15 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Ankita pandey | 1019 | 20058516017 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Ankita pandey | 1019 | 20058516017 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Ankita pandey | 1019 | 20058516017 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 20 | |
| 18 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Ansh Vats | 1075 | 20058516018 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 16 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Ansh Vats | 1075 | 20058516018 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 23 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Ansh Vats | 1075 | 20058516018 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Ansh Vats | 1075 | 20058516018 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 19 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Ashish kant | 1053 | 20058516019 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 18 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Ashish kant | 1053 | 20058516019 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 22 | |

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|----|-------|--------------------------|----------------|------|-------------|---|---|----------|--|----|----|--|
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Ashish kant | 1053 | 20058516019 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Ashish kant | 1053 | 20058516019 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 00 | |
| 20 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | chetan yadav | 1074 | 20058516020 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | chetan yadav | 1074 | 20058516020 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/181 | chetan yadav | 1074 | 20058516020 | I | I | 12555101 | YOGA AND STRESS MANAGEMENT | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | chetan yadav | 1074 | 20058516020 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 21 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Deepak Ahirwar | 1007 | 20058516021 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Deepak Ahirwar | 1007 | 20058516021 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 23 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/200 | Deepak Ahirwar | 1007 | 20058516021 | I | I | 12315110 | DELHI THROUGH THE AGES: THE MAKING OF ITS EARLY MODERN HISTORY | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Deepak Ahirwar | 1007 | 20058516021 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 22 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Dushyant yadav | 1018 | 20058516022 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 17 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Dushyant yadav | 1018 | 20058516022 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/181 | Dushyant yadav | 1018 | 20058516022 | I | I | 12555101 | YOGA AND STRESS MANAGEMENT | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Dushyant yadav | 1018 | 20058516022 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 23 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Harsh Dabas | 1043 | 20058516023 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 22 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Harsh Dabas | 1043 | 20058516023 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/181 | Harsh Dabas | 1043 | 20058516023 | I | I | 12555101 | YOGA AND STRESS MANAGEMENT | 25 | 22 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Harsh Dabas | 1043 | 20058516023 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 24 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | KAJAL | 1028 | 20058516024 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | KAJAL | 1028 | 20058516024 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | KAJAL | 1028 | 20058516024 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | KAJAL | 1028 | 20058516024 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 25 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Khushi shah | 1033 | 20058516025 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 16 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Khushi shah | 1033 | 20058516025 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Khushi shah | 1033 | 20058516025 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Khushi shah | 1033 | 20058516025 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 26 | TE_IA | CDB/TE_IA/SEM058/NEE/218 | Mahesh | 1078 | 20058516026 | I | I | 12035905 | CONTEMPORARY INDIA: WOMEN AND EMPOWERMENT | 25 | 08 | |

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|----|-------|--------------------------|------------------|------|-------------|---|---|----------|--|----|----|--|
| | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Mahesh | 1078 | 20058516026 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 18 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Mahesh | 1078 | 20058516026 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 18 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Mahesh | 1078 | 20058516026 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 27 | TE_IA | CDB/TE_IA/SEM058/NEE/223 | Nutan kumari | 1039 | 20058516027 | I | I | 11015110 | SANSKRITI SAHITEY OR MEDIYA | 25 | 22 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Nutan kumari | 1039 | 20058516027 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 17 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Nutan kumari | 1039 | 20058516027 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Nutan kumari | 1039 | 20058516027 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 28 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Paramhansh verma | 1086 | 20058516028 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Paramhansh verma | 1086 | 20058516028 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Paramhansh verma | 1086 | 20058516028 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Paramhansh verma | 1086 | 20058516028 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 29 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Pawan kumar | 1014 | 20058516029 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 18 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Pawan kumar | 1014 | 20058516029 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/181 | Pawan kumar | 1014 | 20058516029 | I | I | 12555101 | YOGA AND STRESS MANAGEMENT | 25 | 22 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Pawan kumar | 1014 | 20058516029 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 22 | |
| 30 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | PREETI SINGH | 1023 | 20058516030 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 18 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | PREETI SINGH | 1023 | 20058516030 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | PREETI SINGH | 1023 | 20058516030 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 22 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | PREETI SINGH | 1023 | 20058516030 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 31 | TE_IA | CDB/TE_IA/SEM058/NEE/223 | Priyanshu | 1042 | 20058516031 | I | I | 11015110 | SANSKRITI SAHITEY OR MEDIYA | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Priyanshu | 1042 | 20058516031 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 18 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Priyanshu | 1042 | 20058516031 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Priyanshu | 1042 | 20058516031 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 32 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Rajeev Kumar | 1026 | 20058516032 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 17 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Rajeev Kumar | 1026 | 20058516032 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Rajeev Kumar | 1026 | 20058516032 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 21 | |

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|----|-------|--------------------------|---------------|------|-------------|---|---|----------|--|----|----|--|
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Rajeev Kumar | 1026 | 20058516032 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 33 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Rohit | 1052 | 20058516033 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Rohit | 1052 | 20058516033 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 22 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Rohit | 1052 | 20058516033 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 13 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Rohit | 1052 | 20058516033 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 34 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | SAPNA | 1003 | 20058516034 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 15 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | SAPNA | 1003 | 20058516034 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | SAPNA | 1003 | 20058516034 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 22 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | SAPNA | 1003 | 20058516034 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 35 | TE_IA | CDB/TE_IA/SEM058/NEE/218 | Sapna dalvi | 1005 | 20058516035 | I | I | 12035905 | CONTEMPORARY INDIA: WOMEN AND EMPOWERMENT | 25 | 18 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Sapna dalvi | 1005 | 20058516035 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Sapna dalvi | 1005 | 20058516035 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Sapna dalvi | 1005 | 20058516035 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 36 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | SHIVAM MISHRA | 1024 | 20058516036 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | SHIVAM MISHRA | 1024 | 20058516036 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | SHIVAM MISHRA | 1024 | 20058516036 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 22 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | SHIVAM MISHRA | 1024 | 20058516036 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 37 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Shivani | 1038 | 20058516037 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Shivani | 1038 | 20058516037 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/224 | Shivani | 1038 | 20058516037 | I | I | 12055101 | LOKPRIYE SAHITYA | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Shivani | 1038 | 20058516037 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 38 | TE_IA | CDB/TE_IA/SEM058/NEE/223 | Sneha | 1061 | 20058516038 | I | I | 11015110 | SANSKRITI SAHITEY OR MEDIYA | 25 | 22 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Sneha | 1061 | 20058516038 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Sneha | 1061 | 20058516038 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Sneha | 1061 | 20058516038 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 39 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Sourabh | 1069 | 20058516039 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Sourabh | 1069 | 20058516039 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM | 25 | 18 | |

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| | | | | | | | | | | BHAKTIKALIN KAVYE) | | | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Sourabh | 1069 | 20058516039 | I | I | 12325901 | | NATIONALISM IN INDIA | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Sourabh | 1069 | 20058516039 | I | I | 72182801 | | ENVIRONMENTAL SCIENCE | 25 | 22 | |
| 40 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Sumit | 1079 | 20058516040 | I | I | 12051101 | | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 18 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Sumit | 1079 | 20058516040 | I | I | 12051102 | | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Sumit | 1079 | 20058516040 | I | I | 12325901 | | NATIONALISM IN INDIA | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Sumit | 1079 | 20058516040 | I | I | 72182801 | | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 41 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Suraj Kumar | 1054 | 20058516041 | I | I | 12051101 | | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 17 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Suraj Kumar | 1054 | 20058516041 | I | I | 12051102 | | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 18 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Suraj Kumar | 1054 | 20058516041 | I | I | 12325901 | | NATIONALISM IN INDIA | 25 | 22 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Suraj Kumar | 1054 | 20058516041 | I | I | 72182801 | | ENVIRONMENTAL SCIENCE | 25 | 22 | |
| 42 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Tarun kumar | 1058 | 20058516042 | I | I | 12051101 | | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 15 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Tarun kumar | 1058 | 20058516042 | I | I | 12051102 | | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 18 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Tarun kumar | 1058 | 20058516042 | I | I | 12325901 | | NATIONALISM IN INDIA | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Tarun kumar | 1058 | 20058516042 | I | I | 72182801 | | ENVIRONMENTAL SCIENCE | 25 | 22 | |
| 43 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Ujjwal jha | 1008 | 20058516043 | I | I | 12051101 | | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Ujjwal jha | 1008 | 20058516043 | I | I | 12051102 | | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/239 | Ujjwal jha | 1008 | 20058516043 | I | I | 12325901 | | NATIONALISM IN INDIA | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Ujjwal jha | 1008 | 20058516043 | I | I | 72182801 | | ENVIRONMENTAL SCIENCE | 25 | 22 | |
| 44 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Vivek kumar | 1088 | 20058516044 | I | I | 12051101 | | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Vivek kumar | 1088 | 20058516044 | I | I | 12051102 | | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 18 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Vivek kumar | 1088 | 20058516044 | I | I | 12325901 | | NATIONALISM IN INDIA | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Vivek kumar | 1088 | 20058516044 | I | I | 72182801 | | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 45 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Akanksha Sharma | 1034 | 20058516045 | I | I | 12051101 | | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 16 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Akanksha Sharma | 1034 | 20058516045 | I | I | 12051102 | | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 23 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Akanksha Sharma | 1034 | 20058516045 | I | I | 12325901 | | NATIONALISM IN INDIA | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Akanksha Sharma | 1034 | 20058516045 | I | I | 72182801 | | ENVIRONMENTAL SCIENCE | 25 | 21 | |
| 46 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | CHANDNI BANO | 1076 | 20058516046 | I | I | 12051101 | | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 16 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | CHANDNI | 1076 | 20058516046 | I | I | 12051102 | | HINDI | 25 | 20 | |

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| | | | BANO | | | | | | | KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | CHANDNI BANO | 1076 | 20058516046 | I | I | 12325901 | | NATIONALISM IN INDIA | 25 | 22 |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | CHANDNI BANO | 1076 | 20058516046 | I | I | 72182801 | | ENVIRONMENTAL SCIENCE | 25 | 23 |
| 47 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | KAJAL KUMARI | 1070 | 20058516047 | I | I | 12051101 | | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 15 |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | KAJAL KUMARI | 1070 | 20058516047 | I | I | 12051102 | | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 18 |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | KAJAL KUMARI | 1070 | 20058516047 | I | I | 12325901 | | NATIONALISM IN INDIA | 25 | 19 |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | KAJAL KUMARI | 1070 | 20058516047 | I | I | 72182801 | | ENVIRONMENTAL SCIENCE | 25 | 24 |
| 48 | TE_IA | CDB/TE_IA/SEM058/NEE/218 | MANIKANT | 1063 | 20058516048 | I | I | 12035905 | | CONTEMPORARY INDIA: WOMEN AND EMPOWERMENT | 25 | 18 |
| | TE_IA | CDB/TE_IA/SEM058/NEE/219 | MANIKANT | 1063 | 20058516048 | I | I | 12051101 | | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 18 |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | MANIKANT | 1063 | 20058516048 | I | I | 12051102 | | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 19 |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | MANIKANT | 1063 | 20058516048 | I | I | 72182801 | | ENVIRONMENTAL SCIENCE | 25 | 24 |
| 49 | TE_IA | CDB/TE_IA/SEM058/NEE/218 | RAHUL KHORWAL | 1057 | 20058516049 | I | I | 12035905 | | CONTEMPORARY INDIA: WOMEN AND EMPOWERMENT | 25 | 15 |
| | TE_IA | CDB/TE_IA/SEM058/NEE/219 | RAHUL KHORWAL | 1057 | 20058516049 | I | I | 12051101 | | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 17 |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | RAHUL KHORWAL | 1057 | 20058516049 | I | I | 12051102 | | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 00 |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | RAHUL KHORWAL | 1057 | 20058516049 | I | I | 72182801 | | ENVIRONMENTAL SCIENCE | 25 | 23 |
| 50 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | RAMKARAN | 1087 | 20058516050 | I | I | 12051101 | | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 16 |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | RAMKARAN | 1087 | 20058516050 | I | I | 12051102 | | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 20 |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | RAMKARAN | 1087 | 20058516050 | I | I | 12325901 | | NATIONALISM IN INDIA | 25 | 21 |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | RAMKARAN | 1087 | 20058516050 | I | I | 72182801 | | ENVIRONMENTAL SCIENCE | 25 | 22 |
| 51 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Ravi | 1051 | 20058516051 | I | I | 12051101 | | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 20 |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Ravi | 1051 | 20058516051 | I | I | 12051102 | | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 20 |
| | TE_IA | CDB/TE_IA/SEM058/NEE/215 | Ravi | 1051 | 20058516051 | I | I | 12275101 | | INTRODUCTORY MICROECONOMICS-ECONOMICS-I | 25 | 21 |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Ravi | 1051 | 20058516051 | I | I | 72182801 | | ENVIRONMENTAL SCIENCE | 25 | 22 |
| 52 | TE_IA | CDB/TE_IA/SEM058/NEE/218 | SPARSH DHINGRA | 1073 | 20058516052 | I | I | 12035905 | | CONTEMPORARY INDIA: WOMEN AND EMPOWERMENT | 25 | 15 |
| | TE_IA | CDB/TE_IA/SEM058/NEE/219 | SPARSH DHINGRA | 1073 | 20058516052 | I | I | 12051101 | | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 15 |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | SPARSH DHINGRA | 1073 | 20058516052 | I | I | 12051102 | | HINDI KAVITA(ADIKAL AVYAM | 25 | 05 |

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|----|-------|--------------------------|---------------------|------|-------------|---|---|----------|--|----|----|--|
| | | | | | | | | | BHAKTIKALIN KAVYE) | | | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | SPARSH DHINGRA | 1073 | 20058516052 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 22 | |
| 53 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Abhishek | 1045 | 20058516053 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 16 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Abhishek | 1045 | 20058516053 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/238 | Abhishek | 1045 | 20058516053 | I | I | 12315110 | DELHI THROUGH THE AGES: THE MAKING OF ITS EARLY MODERN HISTORY | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Abhishek | 1045 | 20058516053 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 22 | |
| 54 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Amit | 1013 | 20058516054 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Amit | 1013 | 20058516054 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/181 | Amit | 1013 | 20058516054 | I | I | 12555101 | YOGA AND STRESS MANAGEMENT | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Amit | 1013 | 20058516054 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 22 | |
| 55 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Aniket Bansal | 1085 | 20058516055 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 15 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Aniket Bansal | 1085 | 20058516055 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Aniket Bansal | 1085 | 20058516055 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 22 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Aniket Bansal | 1085 | 20058516055 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 56 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | AYUSH Mishra | 1022 | 20058516056 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 18 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | AYUSH Mishra | 1022 | 20058516056 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | AYUSH Mishra | 1022 | 20058516056 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | AYUSH Mishra | 1022 | 20058516056 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 57 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Gulshan Kumar Singh | 1002 | 20058516057 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 18 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Gulshan Kumar Singh | 1002 | 20058516057 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Gulshan Kumar Singh | 1002 | 20058516057 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Gulshan Kumar Singh | 1002 | 20058516057 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 58 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Lalit | 1017 | 20058516058 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Lalit | 1017 | 20058516058 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Lalit | 1017 | 20058516058 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Lalit | 1017 | 20058516058 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 59 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | MUNTZIR | 1083 | 20058516059 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 00 | |

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|----|-------|--------------------------|-------------------|------|-------------|---|---|----------|--|----|----|--|
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | MUNTZIR | 1083 | 20058516059 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | MUNTZIR | 1083 | 20058516059 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | MUNTZIR | 1083 | 20058516059 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 20 | |
| 60 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Pankaj kumar naik | 1059 | 20058516060 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 16 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Pankaj kumar naik | 1059 | 20058516060 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 18 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/200 | Pankaj kumar naik | 1059 | 20058516060 | I | I | 12315110 | DELHI THROUGH THE AGES: THE MAKING OF ITS EARLY MODERN HISTORY | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Pankaj kumar naik | 1059 | 20058516060 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 22 | |
| 61 | TE_IA | CDB/TE_IA/SEM058/NEE/223 | Suhani Singh | 1010 | 20058516061 | I | I | 11015110 | SANSKRITI SAHITEY OR MEDIYA | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Suhani Singh | 1010 | 20058516061 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 17 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Suhani Singh | 1010 | 20058516061 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Suhani Singh | 1010 | 20058516061 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 62 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Surbhi Kalra | 1037 | 20058516062 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Surbhi Kalra | 1037 | 20058516062 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 18 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/234 | Surbhi Kalra | 1037 | 20058516062 | I | I | 12275101 | INTRODUCTORY MICROECONOMICS-ECONOMICS-I | 25 | 23 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Surbhi Kalra | 1037 | 20058516062 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 22 | |
| 63 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Tushar Sharma | 1032 | 20058516063 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 22 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Tushar Sharma | 1032 | 20058516063 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/181 | Tushar Sharma | 1032 | 20058516063 | I | I | 12555101 | YOGA AND STRESS MANAGEMENT | 25 | 23 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Tushar Sharma | 1032 | 20058516063 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 64 | TE_IA | CDB/TE_IA/SEM058/NEE/223 | Vaibhav | 1011 | 20058516064 | I | I | 11015110 | SANSKRITI SAHITEY OR MEDIYA | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Vaibhav | 1011 | 20058516064 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Vaibhav | 1011 | 20058516064 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Vaibhav | 1011 | 20058516064 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 00 | |
| 65 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Vikas kumar gupta | 1077 | 20058516065 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 15 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Vikas kumar gupta | 1077 | 20058516065 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 00 | |

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|----|-------|--------------------------|-------------------|--------------|-------------|---|---|----------|--|----|----|--|
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Vikas kumar gupta | 1077 | 20058516065 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Vikas kumar gupta | 1077 | 20058516065 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 66 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Aryan Shokeen | ????? | 20058516067 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 15 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Aryan Shokeen | ????? | 20058516067 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Aryan Shokeen | ????? | 20058516067 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Aryan Shokeen | ????? | 20058516067 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 67 | TE_IA | CDB/TE_IA/SEM058/NEE/218 | Harpreet Singh | 1030 | 20058516068 | I | I | 12035905 | CONTEMPORARY INDIA: WOMEN AND EMPOWERMENT | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Harpreet Singh | 1030 | 20058516068 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 15 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Harpreet Singh | 1030 | 20058516068 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Harpreet Singh | 1030 | 20058516068 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 22 | |
| 68 | TE_IA | CDB/TE_IA/SEM058/NEE/223 | Nutan kumari | 1039 | 20058516069 | I | I | 11015110 | SANSKRITI SAHITEY OR MEDIYA | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Nutan kumari | 1039 | 20058516069 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 14 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Nutan kumari | 1039 | 20058516069 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Nutan kumari | 1039 | 20058516069 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 69 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Sapna Kumari | 1035 | 20058516070 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Sapna Kumari | 1035 | 20058516070 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | Sapna Kumari | 1035 | 20058516070 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Sapna Kumari | 1035 | 20058516070 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 22 | |
| 70 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | Ruksar | 1025 | 20058516071 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | Ruksar | 1025 | 20058516071 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/238 | Ruksar | 1025 | 20058516071 | I | I | 12315110 | DELHI THROUGH THE AGES: THE MAKING OF ITS EARLY MODERN HISTORY | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | Ruksar | 1025 | 20058516071 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 00 | |
| 71 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | MANISH MAHTO | 1004 | 20058516072 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | MANISH MAHTO | 1004 | 20058516072 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | MANISH MAHTO | 1004 | 20058516072 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | MANISH MAHTO | 1004 | 20058516072 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 72 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | SHWETA | 1015 | 20058516073 | I | I | 12051101 | HINDI BHASHA OR | 25 | 00 | |

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|----|-------|--------------------------|---------------|------|-------------|---|---|----------|--|----|----|--|
| | | | KUMARI | | | | | | USKI LIPI KA ITIHAS | | | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | SHWETA KUMARI | 1015 | 20058516073 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | SHWETA KUMARI | 1015 | 20058516073 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | SHWETA KUMARI | 1015 | 20058516073 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 73 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | SHIVANI | 1020 | 20058516074 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | SHIVANI | 1020 | 20058516074 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | SHIVANI | 1020 | 20058516074 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 21 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | SHIVANI | 1020 | 20058516074 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 23 | |
| 74 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | ROHIT CHAUHAN | 1021 | 20058516075 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | ROHIT CHAUHAN | 1021 | 20058516075 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | ROHIT CHAUHAN | 1021 | 20058516075 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | ROHIT CHAUHAN | 1021 | 20058516075 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | |
| 75 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | MUKESH YADAV | 1046 | 20058516076 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | MUKESH YADAV | 1046 | 20058516076 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | MUKESH YADAV | 1046 | 20058516076 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | MUKESH YADAV | 1046 | 20058516076 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 22 | |
| 76 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | KAMIL | 1049 | 20058516077 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | KAMIL | 1049 | 20058516077 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/209 | KAMIL | 1049 | 20058516077 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | KAMIL | 1049 | 20058516077 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 00 | |
| 77 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | NAVEEN KUMAR | 1062 | 20058516078 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | NAVEEN KUMAR | 1062 | 20058516078 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 19 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/239 | NAVEEN KUMAR | 1062 | 20058516078 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/232 | NAVEEN KUMAR | 1062 | 20058516078 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 00 | |
| 78 | TE_IA | CDB/TE_IA/SEM058/NEE/219 | ANJU | 1072 | 20058516079 | I | I | 12051101 | HINDI BHASHA OR USKI LIPI KA ITIHAS | 25 | 00 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/220 | ANJU | 1072 | 20058516079 | I | I | 12051102 | HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE) | 25 | 20 | |
| | TE_IA | CDB/TE_IA/SEM058/NEE/253 | ANJU | 1072 | 20058516079 | I | I | 12315110 | DELHI THROUGH THE AGES: THE MAKING OF ITS | 25 | 12 | |

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| | | | | | | | | | EARLY MODERN HISTORY | | | |
| TE_IA | CDB/TE_IA/SEM058/NEE/239 | ANJU | 1072 | 20058516079 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 00 | | |
| TE_IA | CDB/TE_IA/SEM058/NEE/232 | ANJU | 1072 | 20058516079 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 24 | | |

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